



SCHEDULE OF SEMINAR READINGS
First Semester, 2019-20
St. John's College | Annapolis, Maryland

| DATE | FRESHMAN | SOPHOMORE | JUNIOR | SENIOR |
|-------------|---|---|--|--|
| Aug. 22 | Homer: <i>Iliad</i> , I–VI | <i>Bible</i> Genesis 1–11 | Cervantes: <i>Don Quixote</i> | Tolstoi: <i>War and Peace</i> |
| Aug. 26 | Homer: <i>Iliad</i> , VII–XII | <i>Bible</i> Genesis 12–25 | Cervantes: <i>Don Quixote</i> | Tolstoi: <i>War and Peace</i> |
| Aug. 29 | Homer: <i>Iliad</i> , XIII–XVIII | <i>Bible</i> Genesis 26–50 | Descartes: <i>Meditations</i> , Letter of Dedication, Preface, I–III | Hegel: <i>Phenomenology of Spirit</i> , Preface: On Scientific Cognition (sections 1–37) |
| Sept. 2 | Homer: <i>Iliad</i> , XIX–XXIV | <i>Bible</i> Exodus; Numbers 20 | Descartes: <i>Meditations</i> , IV–VI | Hegel: <i>Phenomenology of Spirit</i> , Introduction (73–89) |
| Sept. 5 | Homer: <i>Odyssey</i> , I–VIII | <i>Bible</i> Leviticus 11, 18-20; Deuteronomy | Pascal: <i>Pensées</i> (selections)* | Hegel: <i>Phenomenology of Spirit</i> , Sense Certainty, Perception (90–116) |
| Sept. 9 | Homer: <i>Odyssey</i> , IX–XVI | <i>Bible</i> Samuel I, II; Kings I, 1–4 | Pascal: <i>Pensées</i> (selections)* | Hegel: <i>Phenomenology of Spirit</i> , The Truth of Self- Certainty (177 only), Lordship and Bondage (178–196) |
| Sept. 12 | Homer: <i>Odyssey</i> , XVII–XXIV | <i>Bible</i> Psalms (selections)* | Milton: <i>Paradise Lost</i> , I–III | Hegel: <i>Phenomenology of Spirit</i> , Stoicism and Skepticism (197–206) |
| Sept. 16 | Plato: <i>Meno</i> | <i>Bible</i> Amos; Jonah; Isaiah 40-55 | Milton: <i>Paradise Lost</i> , Books IV; V; VI Argument only; VII Argument, 1–39; VIII | Hegel: <i>Phenomenology of Spirit</i> , Unhappy Consciousness (207–230); Reason (231–232) |
| Sept. 19 | Aeschylus: <i>Agamemnon</i> | <i>Bible</i> Job | Milton: <i>Paradise Lost</i> . IX-X; XI to 428; XII 446 to end | Hegel: <i>Phenomenology of Spirit</i> , Conscience and The Beautiful Soul (632–658) |

*See Appendix

| DATE | FRESHMAN | SOPHOMORE | JUNIOR | SENIOR |
|-------------|--|---|--|--|
| Sept. 23 | Aeschylus: <i>Libation Bearers</i> ; <i>Eumenides</i> | Lucretius: <i>De Rerum Natura</i> , I–III | Hobbes: <i>Leviathan</i> , Frontispiece; Letter of Dedication; Author's Preface; Chapters 1–11 | Hegel: <i>Phenomenology of Spirit</i> , The Beautiful Soul and Forgiveness (659–671); Absolute Knowing, sections 806–808 |
| Sept. 26 | Plato: <i>Gorgias</i> , 447A–481B | Lucretius: <i>De Rerum Natura</i> , IV–VI | Hobbes: <i>Leviathan</i> , Chapters 12–18 | Marx and Engels: <i>Communist Manifesto</i> ; <i>The Economic and Philosophic Manuscripts of 1844</i> , Chapters “Estranged Labor,” “Antithesis of Capital and Labor,” “Private Property and Labor,” and “Private Property and Communism” (Prometheus edition, pages 69–114, 203–243) |
| Sept. 30 | Plato: <i>Gorgias</i> , 481B–to end | Virgil: <i>Aeneid</i> , I–IV | Hobbes: <i>Leviathan</i> , Chapters 19–21, 24–25, 27, 28 (only the very last paragraph), 29 | Marx and Engels: <i>Capital</i> (selections)* |
| Oct. 3 | Plutarch: <i>Lives</i> , Lycurgus; Solon | Virgil: <i>Aeneid</i> , V–VIII | Hobbes: <i>Leviathan</i> , Chapters 30–31, 32 (first four paragraphs), 38 (paragraphs 3–6, 17–24, according to the Hackett numbering), 39, 43, 46–47; A Review and Conclusion (last paragraph) | Marx Engels: <i>Capital</i> (selections)* |
| Oct. 7 | Herodotus: <i>History</i> , I; II 50–53, 112–120; III 37–38, 66–87 | Virgil: <i>Aeneid</i> , IX–XII | Spinoza: <i>Ethics</i> , Book 1 through proposition 29, marginal pages II/45– II/71 | Marx: <i>The German Ideology</i> , all of Part One (International Publishers pp. 35–95); “Theses on Feuerbach (pp. 121–123), “Letter to Joseph Weydemeyer” (photocopy) |

*See Appendix

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| Oct. 10 | Herodotus: <i>History</i> , V, 105; VI, 48–120; VII (entire) | Plutarch: <i>Lives</i> , Caesar; Cato the Younger | Spinoza: <i>Ethics</i> , Book 1, proposition 30 through end, including the appendix; Book 2 through proposition 13, marginal pages II/71– II/97 | Kierkegaard: <i>Fear and Trembling</i> , Through Problema I |
| Oct. 14 | Herodotus: <i>History</i> , VIII; IX | Tacitus: <i>Annals</i> , I-II | Leibniz: <i>Discourse on Metaphysics</i> | Kierkegaard: <i>Philosophical Fragments</i> , Chapters I-III (including Appendix) |
| Oct. 17 | Plato: <i>Republic</i> , I–II 367E | Tacitus: <i>Annals</i> , III–VI | Leibniz: <i>Philosophical Essays</i> * | Kierkegaard: <i>Philosophical Fragments</i> , Chapter IV–end (Moral) |
| Oct. 21 | Plato: <i>Republic</i> , II 367E–IV 427C | Epictetus: <i>Handbook</i> | Leibniz: <i>Principles of Nature and Grace</i> ; <i>Monadology</i> ; <i>Philosophical Essays</i> * | Nietzsche: <i>Use and Disadvantage of History for Life</i> |
| Oct. 24 | Plato: <i>Republic</i> , IV 427D–VI 502C | <i>Bible</i> Matthew | Preceptorial | Preceptorial |
| Oct. 28 | Plato: <i>Republic</i> , VI 502D–VII | <i>Bible</i> Luke | Preceptorial | Preceptorial |
| Oct. 31 | Plato: <i>Republic</i> , VIII–IX | <i>Bible</i> Acts | Preceptorial | Preceptorial |
| Nov. 4 | Plato: <i>Republic</i> , X | <i>Bible</i> Gospel of John; First Letter of John | Preceptorial | Preceptorial |
| Nov. 7 | Aristophanes: <i>Clouds</i> | <i>Bible</i> I Corinthians | Preceptorial | Preceptorial |
| Nov. 11 | Plato: <i>Apology</i> and <i>Crito</i> | <i>Bible</i> Romans; James | Preceptorial | Preceptorial |
| Nov. 14 | Plato: <i>Phaedo</i> , 57A–84B | Plotinus: (selections)* | Preceptorial | Preceptorial |
| Nov. 18 | Plato: <i>Phaedo</i> , 84B–118B | Augustine: <i>Confessions</i> , I-V | Preceptorial | Preceptorial |

*See Appendix

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|-----------------------|--|--|--------------|--------------|
| Nov. 21 | Thucydides: <i>Peloponnesian War</i> , I; II, 1-54 | Augustine: <i>Confessions</i> , VI-IX | Preceptorial | Preceptorial |
| Nov. 25 | Thucydides: <i>Peloponnesian War</i> , II, 55-78; III 1-87; IV, 1-74 | Augustine: <i>Confessions</i> , X-XI | Preceptorial | Preceptorial |
| Dec. 2 | Thucydides: <i>Peloponnesian War</i> , IV, 75–end; V 1-26, 84–116; VI (complete) | Anselm: <i>Proslogium</i> | Preceptorial | Preceptorial |
| Dec. 5 | Thucydides: <i>Peloponnesian War</i> , VII; VIII 1–6, 45–end | Christian Creeds;* Thomas Aquinas: <i>Summa Theologiae</i> , Prologue; <i>Prima Pars</i> (First Part), Questions 1, 2 | Preceptorial | Preceptorial |
| Dec. 9 | Plato: <i>Symposium</i> , Beginning–198A | Thomas Aquinas: <i>Summa Theologiae</i> , <i>Prima Pars</i> (First Part), Question 3, Articles 1– 4; Question 4; Question 6, Articles 1– 2; Question 7, Article 1; Question 8, Articles 1, 3; Question 9, Article 1; Question 11, Articles 3–4 | Preceptorial | Preceptorial |
| Dec. 12 (Thursday) | Plato: <i>Symposium</i> , 198–end | Thomas Aquinas: <i>Summa Theologiae</i> , <i>Prima Pars</i> (First Part), Question 12, Articles 1, 4, 5, 7, 11-13; Question 13, Articles 1-5, 11-12 | Preceptorial | Preceptorial |

*See Appendix

APPENDIX TO SCHEDULE OF SEMINAR READINGS
First Semester, 2019-2020

SOPHOMORE

The Psalms for the **September 12** reading are: Psalms 1, 8, 14, 19, 22, 23, 42, 46, 51, 90, 121, 122, 126, 130, 131, 137, 139, and 148. (These numbers are as in the JPS, RSV, and the Jerusalem Bibles. Users of other editions should cross check numbering.)

The selections from Plotinus for **November 14** are (in *The Essential Plotinus*, O'Brien):

Beauty: I, 6 [1] (pp. 34-44); The Descent of the Soul: IV.8 (pp. 62-71); The Good and the One: VI.9 (pp. 73-89); The Three Primal Hypostases: V.1 (pp. 91-105); Contemplation: III.8 (pp. 163-175)

The assignment for **December 5** includes three Christian Creeds, the Apostolic, Nicene, and Athanasian (available in the Bookstore) and the following selection from Thomas Aquinas's *Summa Theologiae*: Prologue; *Prima Pars* (First Part), Questions 1 and 2.

JUNIOR

The selections from Pascal's *Pensées* (Penguin Edition) to be read for the seminars on **September 5 and 9** are listed below. Please note that in the list of readings below, *pensées* from the non-classified papers have sometimes been added to chapters of the classified papers to which they seem to be clearly related.

September 5

| Chapter | Fragment |
|----------------|--|
| II | 13, 21, 25, 30, 36, 44, 47, 413, 627, 628, 688, 697, 806, 978 |
| III | 54-56, 58, 60, 65, 71, 72, 75 |
| IV | 78, 79, 622, 641, 771 |
| V | 80, 81, 83, 85, 87, 89-93, 95, 97, 98, 101-103, 577, 665, 711, 828 |
| VI | 106-108, 110-116, 118 |
| VII | 119, 121, 122, 124-128, 131, 398, 401, 410 |
| VIII | 132-134, 136, 138, 139, 414 |
| IX | 140, 143, 145, 407 |
| X | 148 |

September 9

| Chapter | Fragment |
|----------------|--|
| XI | 149 |
| XII | 151, 152, 157, 160-162, 165, 166, 418, 427, 428, 434, 442, 444 |
| XIII | 170, 173-175, 182-185, 187, 188 |
| XIV | 189, 190, 192, 446, 449 |
| XV | 194, 198-201, 511, 512 |
| XV | 416, 417, 431, 471 |
| (bis) | |
| XVI | 205, 208, 210, 214-216, 219, 220 |
| XVIII | 228, 232, 234, 239, 241, 242 |
| XIX | 255, 265 |
| XXIII | 298, 300, 301, 308, 309, 423, 424 |
| XXIV | 332, 335 |
| XXVI | 351-354, 357, 358, 360, 364, 372, 373, 808, 821 |
| XXVII | 378, 380, 381, 835, 846, 913 (Memorial) |

The assignment for **October 17** is as follows:

Leibniz, *Philosophical Essays* (R. Ariew and D. Garber)

Part I:

- No. 17, "New System of Nature" (pp. 138-145);
- Nos. 20-21, "On the Ultimate Origination of Things," "On Nature Itself" (pp. 149-167).

The assignment for **October 21** from *Philosophical Essays* is as follows:

Part I:

- No. 7, "Primary Truths" (pp. 30-34);

Part II E:

- No. 4, "Letter to Clarke: Third Paper" [through paragraph 8] (pp. 324-326).
(Don't forget that the assignment includes also: *Principles of Nature and Grace* and *Monadology*.)

SENIOR

The reading in Marx's *Capital* for the seminars on **September 30 and October 3** are as follows (the Bookstore carries the International Publishers and Dover editions):

September 30

| Reading | International Publishers | Dover |
|---|---------------------------------|--------------|
| 2-page photocopy from <i>Contributions to the Critique of Political Economy</i> | | |
| <i>Capital</i> , Vol. I, Author's Preface to 1st and Postface to 2nd German ed. | 18-29 | 11-26 |
| <u>Part I</u> | | |
| Chapter I, Chapter II, 1st 4 paragraphs | 43-90 (top) | 41-98 |
| Chapter III, Section 2a | 106-115 | 116-128 |

October 3

| Reading | International Publishers | Dover |
|--|---------------------------------|----------------|
| <i>Capital</i> , Vol. I | | |
| <u>Part II</u> | | |
| Chapters IV, V, VI | 145-172 | 163-196 |
| <u>Part III</u> | | |
| Chapter VII | 173-192 | 197-221 |
| Chapter VIII, 1st 8 paragraphs | 193-195 (bot) | 221-224 |
| Chapter IX, Section 1 | 204-209 (mid) | 235-241 |
| | (omit 210-212) | (omit 242-244) |
| Chapter X, Section 1 | 222-225 | 255-259 |
| <i>Capital</i> , Vol. III (photocopy in Bookstore) | 247-249 | |
| | 283 | |
| | 292-301 | |



SCHEDULE OF SEMINAR READINGS
Second Semester, 2019–20
St. John's College | Annapolis, Maryland

**See Appendix*

| <u>DATE</u> | <u>FRESHMAN</u> | <u>SOPHOMORE</u> | <u>JUNIOR</u> | <u>SENIOR</u> |
|-------------|--|---|--|----------------------|
| Jan. 6 | Plato: <i>Parmenides</i> beginning–148D, 166C | Dante: <i>Divine Comedy</i> <i>Inferno</i> I–XVII | George Eliot: <i>Middlemarch</i> | Essay Writing Period |
| Jan. 9 | Plato: <i>Theaetetus</i> beginning–186 | Dante: <i>Divine Comedy</i> <i>Inferno</i> XVIII–XXXIV | George Eliot: <i>Middlemarch</i> | Essay Writing Period |
| Jan. 13 | Plato: <i>Theaetetus</i> 187–end | Dante: <i>Divine Comedy</i> <i>Purgatorio</i> I–XVIII | Hume: <i>Treatise of Human Nature</i> (selections)* | Essay Writing Period |
| Jan. 16 | Plato: <i>Sophist</i> beginning–242B | Dante: <i>Divine Comedy</i> <i>Purgatorio</i> XIX–XXXIII | Hume: <i>Treatise of Human Nature</i> (selections)* | Essay Writing Period |
| Jan. 20 | Plato: <i>Sophist</i> 242C–end | Dante: <i>Divine Comedy</i> <i>Paradiso</i> I–XVII | Hume: <i>Treatise of Human Nature</i> (selections)* | Essay Writing Period |
| Jan. 23 | Aristotle: <i>Nicomachean Ethics</i> Book I | Dante: <i>Divine Comedy</i> <i>Paradiso</i> XVIII–XXXIII | Kant: <i>Critique of Pure Reason</i> (selections)* | Essay Writing Period |
| Jan. 27 | Aristotle: <i>Nicomachean Ethics</i> Books II, III | Thomas Aquinas: <i>Summa Theologiae</i> First Part of the Second Part, Question 90; Qu. 91, Articles 1–5; Qu. 93, Arts. 1–3, 5, 6; Qu. 94; Qu. 95, Arts. 1, 2; Qu. 96, Arts. 2–6; Qu. 97, Arts. 1–3 | Kant: <i>Critique of Pure Reason</i> (selections)* | Essay Writing Period |
| Jan. 30 | Aristotle: <i>Nicomachean Ethics</i> Books IV, V | Thomas Aquinas: <i>Summa Theologiae</i> First Part of the Second Part, Qu. 100, Arts. 1–3, 9, 10, 12; Questions 106, 108, 109 | Kant: <i>Critique of Pure Reason</i> (selections)* | Essay Writing Period |

| <u>DATE</u> | <u>FRESHMAN</u> | <u>SOPHOMORE</u> | <u>JUNIOR</u> | <u>SENIOR</u> |
|-------------|---|---|--|---|
| Feb. 3 | Aristotle: <i>Nicomachean Ethics</i> Books VI, VII | Christian Creeds (available in Bookstore) Thomas Aquinas: <i>Summa Theologiae</i> Second Part of the Second Part, Questions 1, 2, 4 | Kant: <i>Critique of Pure Reason</i> (selections)* | <i>Melville:</i> Benito Cereno |
| Feb. 6 | Aristotle: <i>Nicomachean Ethics</i> Books VIII, IX | Chaucer: <i>Canterbury Tales</i> Prologue; Knight's Tale | Kant: <i>Critique of Pure Reason</i> (selections)* | Tocqueville: <i>Democracy in America</i> (selections)* |
| Feb. 10 | Aristotle: <i>Nicomachean Ethics</i> Book X | Chaucer: <i>Canterbury Tales</i> Miller's Prologue and Tale; Reeve's Prologue and Tale | Kant: <i>Critique of Pure Reason</i> (selections)* | Tocqueville: <i>Democracy in America</i> (selections)* |
| Feb. 13 | Aristotle: <i>Politics</i> I 1-7 (1252a1-1255b40) 12-13 (1259a37- 1260b25) III 1-11 (1274b30- 1282b13)* | Chaucer: <i>Canterbury Tales</i> Nun's Priest's Tale and Epilogue; Wife of Bath's Prologue and Tale | Kant: <i>Critique of Pure Reason</i> (selections)* | Nietzsche: <i>Beyond Good and Evil,</i> Preface, Books 1, 2, 3 |
| Feb. 17 | Aristotle: <i>Politics</i> (selections)* | Chaucer: <i>Canterbury Tales</i> Clerk's Prologue and Tale; Pardoner's Prologue and Tale | Kant: <i>Critique of Pure Reason</i> (selections)* | Nietzsche: <i>Beyond Good and Evil,</i> Books 4, 5, 6 |
| Feb. 20 | Sophocles: <i>Oedipus Tyrannus</i> | Shakespeare: <i>As You like It</i> | Kant: <i>Critique of Pure Reason</i> (selections)* | Nietzsche: <i>Beyond Good and Evil,</i> Books 7, 8, 9; Aftersong |
| Feb. 24 | Sophocles: <i>Oedipus at Colonus</i> | Montaigne: <i>Essays</i> (selections)* | Locke: <i>Second Treatise of Government</i> Chapters I-IX | Wagner: <i>Tristan und Isolde</i> |
| Feb. 27 | Sophocles: <i>Antigone</i> | Montaigne: <i>Essays</i> (selections)* | Locke: <i>Second Treatise of Government</i> Chapters X-XIX | Conrad: <i>Heart of Darkness</i> |

SPRING BREAK

| <u>DATE</u> | <u>FRESHMAN</u> | <u>SOPHOMORE</u> | <u>JUNIOR</u> | <u>SENIOR</u> |
|-------------|---|--|---|--|
| Mar. 16 | Sophocles: <i>Philoctetes</i> | Machiavelli: <i>The Prince</i> | Jane Austen: <i>Pride and Prejudice</i> | Dostoevski: <i>The Brothers Karamazov</i> |
| Mar. 19 | Aristotle: <i>Physics</i> I (A) 1 (184a10–184b16) II (B) (192b8–200b11) | Machiavelli: <i>Discourses on Livy</i> (selections)* | Rousseau: <i>Discourse on the Origins of Inequality</i> , Part I, Letter, Prefaces, (including the question that precedes Part I, as well as the author’s notes) | Dostoevski: <i>The Brothers Karamazov</i> |
| Mar. 23 | Aristotle: <i>Physics</i> III (Γ) 1–3 (200b12–202b29) IV (Δ) 10–14 (217b30–224a16) | Shakespeare: <i>Richard II</i> | Rousseau: <i>Discourse on the Origins of Inequality</i> Part II | <i>The Federalist</i> , 78, 81 (1st 9 paragraphs); Supreme Court Opinions (selections)*; <i>Constitution</i> , Articles III and VI |
| Mar. 26 | Aristotle: <i>Physics</i> III (Γ) 4-6 (202b30–207a32) IV (Δ) 1–2 (208a28–210a13) 4–5 (210b33–213a12) 8 (214b12–216b21) | Shakespeare: <i>Henry IV</i> Part I | Rousseau: <i>The Social Contract</i> I, Chapters 1–3, 5– 9; II, Chapters 1–7, 11; III, Chapters 1–5, 9, 11–12, 14–18; IV, Chapters 1, 7–8 | Dred Scott Decision (available in Bookstore), and Dissenting Opinion of Mr. Justice Curtis (separately available in Bookstore); Lincoln: selected speeches*; Frederick Douglass: selected speeches* |
| Mar. 30 | Aristotle: <i>Physics</i> VIII (θ) 1 (250b11–252b6) 4–7 (254b7–261b26) 9–10 (265a13–267b26) | Shakespeare: <i>Othello</i> | Molière: <i>The Misanthrope</i> | Lincoln: selected speeches*; Frederick Douglass: selected speeches* |

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| Apr. 2 | Aristotle: <i>Metaphysics</i> I (A) 1-7 (980a21-988b22) II (α) (993a30-995a20) | Shakespeare: <i>Hamlet</i> | Mozart: <i>Don Giovanni</i> | Plessy v. Ferguson (available in Bookstore); Booker T. Washington (photocopy of speeches in Bookstore); W. E. B. DuBois: <i>The Souls of Black Folk</i> (selections)* |
| Apr. 6 | Aristotle: <i>Metaphysics</i> IV (Γ) 1-4 (1003a21-1009a5) VII (Z) 1-3 (1028a10-1029b12) 17 (1041a6-b33) | Calvin: <i>Institutes of the Christian Religion</i> Book I, Chapters 1-6; 15 | Kant: <i>Foundation of Metaphysics of Morals</i> Section I (omit Kant's Preface), II (through the 3rd formulation, i.e. up to end of marginal number 430—which is in the middle of page 98 in Harper, at the bottom of page 37 in Hackett) | Faulkner: <i>Go Down Moses</i> "The Old People" "The Bear," I-III |
| Apr. 9 | Aristotle: <i>Metaphysics</i> IX (θ) 6 (1048a25-b36) 8 (1049b4-1051a3) XII (Λ) 1 (1069a18-b7) 6-10 (1071b3-1076a4) | Calvin: <i>Institutes of the Christian Religion</i> Book II, Chapters 1, 2 (#12-27), 3 | Kant: <i>Foundations of Metaphysics of Morals</i> remainder of Section II; III | Faulkner: <i>Go Down Moses</i> "The Bear," IV-V "Delta Autumn" |
| Apr. 13 | Euripides: <i>Hippolytus</i> | J. S. Bach: <i>St. Matthew Passion</i> | Swift: <i>Gulliver's Travels</i> "Advertisement"; "Letter from Gulliver"; "Publisher to Reader"; I, II | Freud: "Remembering, Repeating, and Working-Through"; "Mourning and Melancholia" (available in the bookstore) |

| <u>DATE</u> | <u>FRESHMAN</u> | <u>SOPHOMORE</u> | <u>JUNIOR</u> | <u>SENIOR</u> |
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| Apr. 16 | Euripides: <i>The Bacchae</i> | Bacon: <i>Novum Organum</i> Book I, Preface and Aphorisms 1–115 | Swift: <i>Gulliver's Travels</i> III, IV | Freud: <i>Beyond the Pleasure Principle</i> |
| Apr. 20 | Aristotle: <i>Poetics</i> Chapters 1–19 (1447a10–1456b19) | Bacon: <i>Novum Organum</i> Book I, Aphorisms 116– 130; Book II, Aphorisms 1– 20 | Adam Smith: <i>Wealth of Nations</i> (selections)* | De Beauvoir: <i>The Second Sex</i> (selections)* |
| Apr. 23 | Aristotle: <i>On the Soul</i> I, 1; II, 1–7, 11–12 | Descartes: <i>Discourse on Method</i> I–IV | Adam Smith: <i>Wealth of Nations</i> (selections)* | De Beauvoir: <i>The Second Sex</i> (selections)* |
| Apr. 27 | Aristotle: <i>On the Soul</i> III, 1–13 | Descartes: <i>Discourse on Method</i> V–VI | <i>Declaration of Independence</i> <i>Articles of Confederation</i> <i>U.S. Constitution</i> (without amendments) Madison, Hamilton, Jay: <i>The Federalist</i> (selections)* | Wittgenstein: <i>Philosophical Investigations</i> Preface and sections 1–134 |
| Apr. 30 | Plato: <i>Timaeus</i> beginning–57 | Shakespeare: <i>Macbeth</i> | Amendments to the <i>U. S. Constitution</i> Madison, Hamilton, Jay: <i>The Federalist</i> (selections)* | Heidegger: <i>Introduction to Metaphysics</i> (selections)* |
| May 5 | Plato: <i>Phaedrus</i> beginning–257 | Shakespeare: <i>King Lear</i> * | Madison, Hamilton, Jay: <i>The Federalist</i> (selections)* | Heidegger: <i>Introduction to Metaphysics</i> (selections)* |
| May 7 | Plato: <i>Phaedrus</i> 257–end | Shakespeare: <i>The Tempest</i> | Mark Twain: <i>Huckleberry Finn</i> | Plato: <i>Phaedrus</i> |

END OF SECOND SEMESTER 2019–20

APPENDIX TO SCHEDULE OF SEMINAR READINGS

Second Semester, 2019-20

FRESHMAN

February 13

All Aristotle assignments are listed both by book and chapter divisions and by marginal numbers. The marginal line numbers are the same in all editions when they are used. The book divisions are fairly standard, but some editions vary the chapters. When in doubt, follow the marginal line numbers, which should serve as a reliable guide.

February 17

Note the Simpson translation arranges Books 4-8 differently than other translations, including the Lord translation. Pay close attention to the marginal line numbers.

1282b14–1288b6 (III 12–18)

1288b10–1297a13 (Lord and most others IV 1–12; Simpson VI 1–12)

1323a14–1326b26 (Lord and most others VII 1–4; Simpson IV 1–4)

1327b18–1328a21 (Lord and most others VII 7; Simpson IV 7)

SOPHOMORE

The assignments in Montaigne are as follows:

February 24

To the Reader; I, 31 (Of Cannibals); II, 11 (Of Cruelty); III, 2 (Of Repentance)

February 27

III, 13 (Of Experience)

March 19

Machiavelli's *Discourses on Livy*

- Introductory Letter
- Book I: Preface, 1-28, 58 to end
- Book II: Preface, 1-5

May 5

Shakespeare: Avoid newer editions that print two separate versions of *King Lear*.

JUNIOR

The reading assignments for Humes's *Treatise of Human Nature* are as follows:

January 13

Introduction; Book I, Part I; Part II, section 6; Part III, sections 1-8

January 16

Book I, Part III, section 14 and 15; Part IV, section 1, 2, 6-7; Appendix, pp. 633-636 (paragraphs 10–21) (old Oxford, also Prometheus) or pp. 398 bottom–401 (Oxford new ed. of 2004) or 675 middle–678 middle (Penguin)

January 20

Book II, Part 1, sections 1, 2, 3, 11; Book II, Part 2, sections 6, 7, 9; Book II, Part 3, section 3; Book III, Part 1, sections 1, 2; Book III, Part 2, sections 1, 2

The Kant's *Critique of Pure Reason* seminar reading assignments are as follows:

A= First edition, 1781; B= Second edition, 1787

January 23

Preface and Introduction Bvii–B30 (omitting the note on Bx1–Bxli)

January 27

Transcendental Aesthetic B33–B73 (=A19 sq.)

January 30

Introduction to Transcendental Logic

I. Logic in General B74–B76 beginning (=A50–A52 beginning)

II. Transcendental Logic B79–B82 beginning (=A55–A57)

Transcendental Analytic B89–B91 (=A64–A66)

Analytic of Concepts:

Chapter I through Table of Categories B91–B107 (=A66–A82 beginning)

Chapter II, Section 1 B116–B129 (=A84–A95 beginning)

February 3

Transcendental Deduction in B (complete) B130–169

February 6

Analytic of Principles:

Introduction, Chapter I (Schematism)
& Chapter II, Sections 1, 2 & 3 B169–B202 (=A130–A162)

February 10

Analogies of Experience:

First Analogy and Second Analogy B218–B244 beginning (=A176–A199 beginning)

Refutation of Idealism B274–B279 beginning

Footnote from Second Preface Bxxxix–Bxli

February 13

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|------------------------------|------------------------|
| Ground of the Distinction... | B294–B306 (=A235–248) |
| Phenomena and Noumena | A248 end–A253 |
| Transcendental Dialectic: | |
| Introduction and Book I | B349–B396 (=A293–A338) |

February 17

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| Transcendental Dialectic: | |
| Book II, Chapter II | |
| Section 1 | B432–B438 (=A406–A411) |
| Section 2 | B454–B481 (=A426–A453) |
| First, Second, Third Antinomies and Statement of Fourth Antinomy | |
| Section 3 | B490–B504 beginning (=A462–A476 beginning) |

February 20

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|----------------------------|------------------------|
| Transcendental Dialectic: | |
| Book II, Chapter II | |
| Sections 7 & 8 | B525–B543 (=A497–A515) |
| Section 9 | B560–B586 (=A532–A558) |
| Solution of Third Antinomy | |

The reading assignments for the seminars on Adam Smith's *Wealth of Nations* are as follows (page numbers are from the Liberty Press edition):

April 20

Book 1, Chapters I–X with following omissions:

- (a) Chapter V: omit paragraph 20 to end (omit pp. 55–64). Stop just before the paragraph beginning “Though at distant ...”
- (b) Chapter X, part I: omit paragraph 27 to end of Part I (pp. 125–135). Stop just before the paragraph beginning “That the chance ...”
- (c) Chapter X, Part II: omit paragraph 33–59 (pp. 146–157). Stop just before the paragraph beginning “Secondly ...” and start with paragraph beginning “I shall conclude ...”

April 23

Book II, Chapter I (pp. 279–285)

Book II, Chapter III: omit paragraph 33 to end (pp. 344–349). Stop just before paragraph beginning “The annual produce of the land and the labor of England ...”

Book III, Chapter I (pp. 376–380)

Book III, Chapter IV: omit paragraphs 19–end (pp. 422–427). Stop just before paragraph beginning “This order, however, being contrary to the natural ...”

Book IV, Chapter II: read only paragraphs 1–15 (pp. 452–459). Stop just before paragraph beginning “Merchants and manufacturers are the people ...”

Book IV, Chapter III, Part II, paragraphs 1–11 (pp. 488–495): Stop just before paragraph beginning “It is in consequence of these maxims...”

Book IV, Chapter IX: read only paragraphs 48–52 (pp. 686–688). Start with paragraph beginning “The greatest ...” and continue to the end of the chapter

Book V, Chapter I, Part III, Art. 2, paragraph 46–end of Article 2 (pp. 780–788). Start with paragraph beginning “Were there no publick institutions for education ...”

The reading assignments in *The Federalist* and founding documents are as follows:

April 27

The Federalist, 1, 2, 6, 9-11, 12 (first three paragraphs)

May 5

The *Constitution of the United States*(amendments)

The Federalist, 15-17, 23, 31, 37-39

May 6

The Federalist, 47-51, 57, 62-63, 68, 69, 76, 78

SENIOR

The reading assignments in Tocqueville are as follows in the 2-volume Vintage paperback (Bradley), Harper Perennial (George Lawrence) and University of Chicago Press (Mansfield):

February 6

Vintage

Volume I: Author’s Introduction; chapter 3, chapter 5 (omitting 68 bottom–85 bottom third), chapter 6 (to 103 middle), chapters 15–16, chapter 17 (beginning at 326 top), chapter 18 (from 421 bottom–429 top third; and 434, final 2 paragraphs)

Harper Perennial

Volume I: Author’s Introduction; Pt. I, chapter 3, chapter 5 (omitting 70 bottom–86), chapter 6 (to 104 top); Pt. II, chapter 7–8, chapter 9 (beginning at 311 bottom), chapter 10 (400–407 and 412 middle–413)

University of Chicago Press

Part I: Author's Introduction; chapter 3, chapter 5 (omitting page 65 bottom–82 top), chapter 6 (to page 98 top); Part II, chapters 7–8, chapter 9 (beginning at page 298 bottom), chapter 10 (pages 384–390; and 395 [beginning “There are two great peoples”]–396)

February 10

Vintage

Volume II: Book I, chapters 1–3, 5, Book II, chapters 1–15, Book IV, chapters 6–8

Harper Perennial

Volume II: Part I, chapters 1–3, 5; Part II, chapters 1–15, Part IV; chapters 6–8

University of Chicago Press

Volume II: Part I, chapters 1–3, 5; Part II, chapters 1–15; Part IV, chapters 6–8

March 23

The Federalist 78, first nine paragraphs of 81; and Supreme Court Opinion: Marbury v. Madison, 1803 and “Note for Non Lawyers” and Section 13 of the Judiciary Act of 1789 in *Senior Seminar Readings* (Bookstore—photocopy, pp.1–12)

State Court Opinion: Eakin v. Raub, 1825 (photocopy, pp. 13–15)

U.S. Constitution, Articles III and VI

The Lincoln assignments for March 26 and March 30 are taken from the Dover Thrift Edition and photocopies in *Senior Seminar Readings* and in Senior Seminar Supplementary Readings (Bookstore).

March 26

Dred Scott Decision, 1857, (photocopy, pp. 17–21)

Dred Scott: Curtis Dissent (supplement)

Lincoln: The Constitution and The Union, 1860 (photocopy, p. 23)

Lincoln: “The Perpetuation of Our Political Institutions”: Address Before Springfield Young Men’s Lyceum, 1838

Lincoln: “The Declaration of Independence Includes All Men”: Speech on the Dred Scott Decision, 1857 (photocopy, pp. 24–28)

Lincoln-Douglas Debates, 1858

1. "Difference Between the White and Black Races,"
Charleston, September 18 (photocopy, p. 29)
2. “Now, While I am Upon this Subject,”
Alton, October 15 (photocopy, pp. 30–32)
3. “I Have Intimated that I Thought,”
Alton, October 15 (photocopy, pp. 33–34)

Lincoln: Address at the Cooper Union, 1860

Lincoln: Farewell Address at Springfield, Illinois, February 12, 1861

Frederick Douglass: “The Constitution of the United States: Is It Pro-Slavery or Anti-Slavery?” 1860 (photocopy, pp. 37–43)

March 30

Lincoln: First Inaugural Address, 1861

Lincoln: “My Paramount Object”: Reply to Horace Greeley, 1862 (photocopy, p. 35)

Lincoln: Second Annual Message to Congress, 1862

Lincoln: Gettysburg Address, 1863

Lincoln: Second Inaugural Address, 1865

Frederick Douglass: “Oration in Memory of Abraham Lincoln” 1876 (photocopy, pp. 45–50)

April 2

Booker T. Washington (Bookstore—in *Senior Seminar Reading*)

“Atlanta Exposition Address,” 1901 (photocopy, pp. 51–52)

“Our New Citizen,” 1896 (photocopy, pp. 53–54)

“Democracy and Education,” 1890 (photocopy, pp. 54–59)

W.E.B. DuBois: *Souls of Black Folk*

Chapter I (“Of Our Spiritual Strivings”)

Chapter III (“Of Mr. Booker T. Washington and Others”)

Chapter VI (“Of the Training of Black Men”)

Plessy v. Ferguson (supplement)

For reading assignments in Simone de Beauvoir’s *The Second Sex*, the page numbers are taken from the unabridged 2010 Knopf edition or the 2011 Vintage Books edition (both editions translated by Constance Borde and Sheila Malovany-Chevallier). Please be aware that earlier editions may be abridged and may not include all of the relevant pages.

April 20

De Beauvoir, *The Second Sex*:

Volume I, *Facts and Myths, Introduction*, pages 1–17.

Part 1, Chapter 1, *Biological Data*, pages 21–26 (ending at the defined section break), and pages 38–48 (beginning at, “In the human species ...”).

Part 1, Chapter 3, *The Point of View of Historical Materialism*, pages 62–68.

Part 2, *History*, Chapters 1 and 2, pages 71–89.

April 23

De Beauvoir, *The Second Sex*:

Volume II, Part 2, *Lived Experience*, Part 2, Chapter 5, *The Married Woman*, pages 439–443 (to the first section break), and pages 468–489 (to the end of the quotation).

Part 2, Chapter 6, *The Mother*, pages 565 (top)–570 (the end of the chapter).

Part 2, Chapter 10, *Woman’s Situation and Character*, pages 638–664.

Part 4: *Conclusion*, pages 753–767.

The April 30 and May 5 assignments from Heidegger's *Introduction to Metaphysics* are as follows (page numbers are from the Fried and Polt first and second editions):

April 30

(First Edition) Chapter 1 (pp. 1–44); Chapter 3 (pp. 79–97)

(Second Edition) Chapter 1 (pp. 1–47 top); Chapter 3 (pp. 82–101)

May 5

(First Edition) Chapter 4 (pp. 98–113, 122–125, 130–155, 191–210)

(Second Edition) Chapter 4 (pp. 102–118; 128–131 middle, 135 bottom–163 top, 199 middle at “It is not part ...”–218)